## **NEW PUBLIC LAWS**

(For last listing of Public Laws, see DAILY DIGEST, p. D1259)

H.R. 2691, making appropriations for the Department of the Interior and related agencies for the fiscal year ending September 30, 2004. Signed on November 10, 2003. (Public Law 108–108).

H.R. 1516, to provide for the establishment by the Secretary of Veterans Affairs of additional cemeteries in the National Cemetery Administration. Signed on November 11, 2003. (Public Law 108–109).

H.R. 1610, to redesignate the facility of the United States Postal Service located at 120 East Ritchie Avenue in Marceline, Missouri, as the "Walt Disney Post Office Building". Signed on November 11, 2003. (Public Law 108–110).

H.R. 1882, to designate the facility of the United States Postal Service located at 440 South Orange Blossom Trail in Orlando, Florida, as the "Arthur 'Pappy' Kennedy Post Office". Signed on November 11, 2003. (Public Law 108–111).

H.R. 2075, to designate the facility of the United States Postal Service located at 1905 West Blue Heron Boulevard in West Palm Beach, Florida, as the "Judge Edward Rodgers Post Office Building". Signed on November 11, 2003. (Public Law 108–112).

H.R. 2254, to designate the facility of the United States Postal Service located at 1101 Colorado Street in Boulder City, Nevada, as the "Bruce Woodbury Post Office Building". Signed on November 11, 2003. (Public Law 108–113).

H.R. 2309, to designate the facility of the United States Postal Service located at 2300 Redondo Avenue in Signal Hill, California, as the "J. Stephen Horn Post Office Building". Signed on November 11, 2003. (Public Law 108–114).

H.R. 2328, to designate the facility of the United States Postal Service located at 2001 East Willard Street in Philadelphia, Pennsylvania, as the "Robert A. Borski Post Office Building". Signed on November 11, 2003. (Public Law 108–115).

H.R. 2396, to designate the facility of the United States Postal Service located at 1210 Highland Avenue in Duarte, California, as the "Francisco A. Martinez Flores Post Office". Signed on November 11, 2003. (Public Law 108–116).

H.R. 2452, to designate the facility of the United States Postal Service located at 339 Hicksville Road in Bethpage, New York, as the "Brian C. Hickey Post Office Building". Signed on November 11, 2003. (Public Law 108–117).

H.R. 2533, to designate the facility of the United States Postal Service located at 10701 Abercorn Street in Savannah, Georgia, as the "J.C. Lewis, Jr.

Post Office Building". Signed on November 11, 2003. (Public Law 108–118).

H.R. 2746, to designate the facility of the United States Postal Service located at 141 Weston Street in Hartford, Connecticut, as the "Barbara B. Kennelly Post Office Building". Signed on November 11, 2003. (Public Law 108–119).

H.R. 3011, to designate the facility of the United States Postal Service located at 135 East Olive Avenue in Burbank, California, as the "Bob Hope Post Office Building". Signed on November 11, 2003. (Public Law 108–120).

H.R. 3365, to amend title 10, United States Code, and the Internal Revenue Code of 1986 to increase the death gratuity payable with respect to deceased members of the Armed Forces and to exclude such gratuity from gross income, to provide additional tax relief for members of the Armed Forces and their families. Signed on November 11, 2003. (Public Law 108–121).

H.J. Res. 52, recognizing the Dr. Samuel D. Harris National Museum of Dentistry, an affiliate of the Smithsonian Institution in Baltimore, Maryland, as the official national museum of dentistry in the United States. Signed on November 11, 2003. (Public Law 108-122).

S. 926, to amend section 5379 of title 5, United States Code, to increase the annual and aggregate limits on student loan repayments by Federal agencies. Signed on November 11, 2003. (Public Law 108–123).

H.R. 1883, to designate the facility of the United States Postal Service located at 1601–1 Main Street in Jacksonville, Florida, as the "Eddie Mae Steward Post Office". Signed on November 11, 2003. (Public Law 108–124).

S. 470, to extend the authority for the construction of a memorial to Martin Luther King, Jr. Signed on November 11, 2003. (Public Law 108–125).

# CONGRESSIONAL PROGRAM AHEAD Week of November 17 through 22, 2003

## Senate Chamber

On Monday at 12 noon, Senate will resume consideration of H.R. 2861, VA-HUD Appropriations Act.

At 4:30 p.m., Senate will resume consideration of the conference report on H.R. 2115, FAA Authorization, with a vote on the motion to close further debate on the conference report to occur at 5:30 p.m.

On Tuesday, Senate will resume consideration of the nominations of Thomas C. Dorr. to be Under Secretary of Agriculture for Rural Development, and to be a Member of the Board of Directors of the Commodity Credit Corporation, with votes on the motions to invoke cloture, respectively.

During the balance of the week, Senate may consider any other cleared legislative and executive business, including appropriation bills, conference reports and certain nominations, when available.

## Senate Committees

(Committee meetings are open unless otherwise indicated)

Committee on Armed Services: November 18, to hold hearings to examine the nomination of Michael W. Wynne, of Florida, to be Under Secretary of Defense for Acquisition, Technology, and Logistics, 4 p.m., SR–222.

November 19, Full Committee, to hold hearings to examine current Army issues, 9 a.m., SH-216.

Committee on Banking, Housing, and Urban Affairs: November 18, to hold hearings to examine current investigations and regulatory actions regarding the mutual fund industry, 10 a.m., SD-538.

November 20, Full Committee, to hold hearings to examine improving the corporate governance of the NYSE, 10 a.m., SD-538.

November 20, Full Committee, to resume hearings to examine current investigations and regulatory actions regarding the mutual fund industry, 2 p.m., SD–538.

Committee on Commerce, Science, and Transportation: November 20, to hold hearings to examine drug importation, 9:30 a.m., SR-253.

Committee on Energy and Natural Resources: November 18, Subcommittee on Public Lands and Forests, to hold hearings to examine S. 1209, to provide for the acquisition of property in Washington County, Utah, for implementation of a desert tortoise habitat conservation plan, H.R. 708, to require the conveyance of certain National Forest System lands in Mendocino National Forest, California, to provide for the use of the proceeds from such conveyance for National Forest purposes, S. 1467, to establish the Rio Grande Outstanding Natural Area in the State of Colorado, S. 1167, to resolve the boundary conflicts in Barry and Stone Counties in the State of Missouri, and S. 1848, to amend the Bend Pine Nursery Land Conveyance Act to direct the Secretary of Agriculture to sell the Bend Pine Nursery Administration Site in the State of Oregon, 2:30 p.m., SD-366.

Committee on Finance: November 18, to hold hearings to examine the nomination of Steven J. Simmons, of Connecticut, to be a Member of the Broadcasting Board of Governors, 10 a.m., SD–215.

November 18, Full Committee, to hold hearings to examine the nomination of Arnold I. Havens, of Virginia, to be General Counsel for the Department of the Treasury, 10 a.m., SD–215.

Committee on Governmental Affairs: November 18, Permanent Subcommittee on Investigations, to hold hearings to examine the role of professional organizations like accounting firms, law firms, and financial institutions in developing, marketing and implementing tax shelters, 9 a.m., SH–216.

November 18, Full Committee, to hold hearings to examine the nomination of James M. Loy, of Virginia, to be Deputy Secretary of Homeland Security, 2:30 p.m., SD–342.

November 19, Full Committee, to hold hearings to examine the threat of agroterrorism, 9:30 a.m., SD-342.

November 19, Subcommittee on Oversight of Government Management, the Federal Workforce, and the District of Columbia, to resume hearings to examine the August 2003 Northeast blackouts and the federal role in managing the nation's electricity, 2:30 p.m., SD–342.

November 20, Permanent Subcommittee on Investigations, to resume hearings to examine the role of professional organizations like accounting firms, law firms, and financial institutions in developing, marketing and implementing tax shelters, 9 a.m., SH–216.

Committee on Health, Education, Labor, and Pensions: November 19, to hold hearings to examine S. 741, to amend the Federal Food, Drug, and Cosmetic Act with regard to new animal drugs, proposed Mammography Quality Standards Reauthorization Act, proposed Medical Device Technical Corrections Act, proposed Organ Donation and Recovery Improvement Act, and pending nominations, 10 a.m., SD–430.

Committee on the Judiciary: November 18, to hold hearings to examine America after the 9/11 terrorist attacks, 9:30 a.m., SD-226.

November 19, Full Committee, to hold hearings to examine pending judicial nominations, 10 a.m., SD-226.

#### House

Committee on Government Operations, Subcommittee on Human Rights and Wellness, hearing entitled "Preventing Another SV40 Tragedy: Are Today's Vaccine Safety Protocols Effective?" 2 p.m., 2154 Rayburn.

# Joint Meetings

Conference: November 17, meeting of conferees on H.R. 6, to enhance energy conservation and research and development, to provide for security and diversity in the energy supply for the American people, 2 p.m., SD–106.

# COMMITTEE MEETINGS FOR THURSDAY, NOVEMBER 13, 2003

(Committee meetings are open unless otherwise indicated)

## Senate

Committee on Armed Services: to hold hearings to examine current Army issues, 9:30 a.m., SH-216.

Committee on Indian Affairs: business meeting to consider pending calendar business, 10 a.m., SR-485.

Committee on the Judiciary: business meeting to consider H.R. 1437, to improve the United States Code, S. Res. 253, to recognize the evolution and importance of motorsports, and the nominations of Henry W. Saad, of Michigan, to be United States Circuit Judge for the Sixth Circuit, Michael J. Garcia, of New York, to be an Assistant Secretary of Homeland Security, Claude A. Allen, of Virginia, to be United States Circuit Judge for the Fourth Circuit, James B. Comey, of New York, to be Deputy